

MAINLAND REGIONAL HIGH SCHOOL  
LINWOOD, NEW JERSEY  
BOARD OF EDUCATION MEETING  
APRIL 18, 2016

1.0 **Call to Order:**

The Regular Meeting of the Board of Education of the Mainland Regional High School District of Atlantic County was called to order at 6:02 p.m. on the above date in the Library in Linwood, New Jersey; President Ojserkis presiding.

2.0 **Flag Salute**

3.0 **Compliance with Sunshine Law:**

Ms. Ojserkis duly noted that adequate notice of this meeting of the Board of Education was provided by the Board Secretary's office on May 9, 2015, to newspapers, municipal clerks specifying time, place, and date in compliance with the open Public Meetings Act – Chapter 231, P.L. 1975.

4.0 **Roll Call and Verification of Quorum:**

Quorum

Present: Messr.'s Broomall, Milhous  
Ms. Cupo, Fath, Gorski, Siegel  
President Ojserkis

Absent: Messr.'s Harvey, Person

Superintendent Previti, Business Administrator/Board Secretary Jensen, Vice Principal O'Neal and Supervisor Lichtenwalner were also present.

5.0 **Student Representative's Report:**

**Nazia Tahia -**

- Reported that the majority of the Senior Class has been accepted to the college of their choice or are in the process of deciding what college/university to attend in the fall.
- Reported that Prom tickets have gone on sale during Unit Lunch and the theme will be "A Night in Italy".
- Reported that the Boys Tennis Team is undefeated and the Boys Lacrosse Team is 6-1, losing only to Ocean City.

6.0 **Special Reports and Presentations:**

**Ms. Ojserkis** recognized Ms. Kennedy Stillman-Fath as a senior who has been named Miss Atlantic County 2016.

Dr. Previti congratulated Ms. Fath on her determination and hard work. Ms. Fath's platform is working directly with the Children's Miracle Network and has raised \$2,200.00 by hosting events such as Breakfast with the Easter Bunny and a MRHS dress down day. Dr. Previti

recognized Ms. Fath's commitment and dedication to the Children's Miracle Network and wished her good luck in the pageant.

Ms. Ojserkis presented Ms. Fath flowers on behalf of the Mainland Regional High School Board of Education.

**Mr. Mark Marrone** recognized the Students of Month for April 2016:

<u>Grade</u>	<u>Student</u>
9 <sup>th</sup>	Sophia Blake
10 <sup>th</sup>	Gwen Resch
11 <sup>th</sup>	Tyrek Cooper
12 <sup>th</sup>	Carlos Storck-Martinez

**Dr. Previti** introduced Mr. Brian Booth, Head Coach for the Boys Swim Team. Mr. Booth was named Coach of the Year for 2016 due to his success, dedication and commitment to the Boys Swim Team.

**Mr. Booth** presented certificates to the MRHS Boys Swim Team for winning the 2016 New Jersey State Swimming Championship. The team also broke multiple team and state records throughout the season. Mr. Booth also thanked his Assistant Coach, Colleen Tighe for all her hard work. Ms. Tighe will be missed as she is moving out of the District next year.

**Ms. O'Neal** presented Opiate Initiative Training program that has been evolving throughout the 2015-2016 school year. Ms. O'Neal discussed the rise in heroin overdoses in Atlantic County and the State of New Jersey.

Ms. O'Neal discussed the Committee formed of staff, Administration and Community members. Discussion followed on the training, activities and programs being offered and integrating the information into the district's curriculum.

Mr. Khoury and Ms. O'Neal discussed the testimonies of recovering addicts and how they relate directly to the school's student population. The Committee is in the process of taping the testimonials with the assistance of the District's media T.V. production students and staff. They will be available to use in assemblies and classrooms.

Mr. Khoury discussed the need to present as much information to parents and students to be educated in recognizing addiction and the need to be able to offer assistance.

**Mr. Marrone** presented the Student Summer Enrichment Program for rising 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> graders. The program will allow the students to become familiar and involved at Mainland Regional High School prior to them attending school.

Mr. Marrone discussed the classes that may be offered in July and August. The District has presented the program to the Somers Point elementary students and they were excited to attend. The District will be presenting to the Linwood and Northfield districts after those districts complete PARCC testing.

**Mr. Mark Marrone** read the names of the PE and Dance Department March Students of the Month into the Minutes to recognize their awards:

<u>Grade</u>	<u>Student</u>
9 <sup>th</sup>	Haley Russo
9 <sup>th</sup>	Riley Gorshman-Welsh
10 <sup>th</sup>	Olivia Goff
10 <sup>th</sup>	Danny Adams
11 <sup>th</sup>	Rebecca Cino
11 <sup>th</sup>	Andrew Bradley
12 <sup>th</sup>	Hope Greenspan
12 <sup>th</sup>	Shawn Rutala
Phenomenal PE Award	Alex Corson
Dance Award	Aliena Warlord
Dance Award	Teddy Bergman

7.0

**Motion for Executive Session:**

BE IT RESOLVED by the Mainland Regional High School Board of Education that pursuant to the Open Public Meetings Law (NJSA 10:4-1 et seq) that it shall:

- A. Immediately
- B. At the conclusion of the Regular Agenda
- C. At the call of the chair

Enter into an Executive Session to discuss Personnel, Litigation, Negotiations, Student, and/or Security matters: and the information discussed at this meeting can be disclosed to the public only upon formal written request to the Secretary of the Board of Education and it thereafter has been reviewed by the Board of Education at the next Work, Special or Regular Meeting to determine if the time and circumstances would then be appropriate to disclose the information discussed.

Mr. Milhous moved items 8.0 and 9.0

- |     |  |         |
|-----|--|---------|
| 8.0 | Motion to approve the Regular Meeting Minutes of March 14, 2016.   | Minutes |
| 8.1 | Motion to approve the Executive Meeting Minutes of .   | None    |
| 9.0 | Motion acknowledging receipt of the Treasurer's Report and the Board Secretary's Report which are in agreement for the period of March 2016 as filed with the Board. |         |

Ms. Cupo seconded the motion.  
Roll call vote was unanimous. Ayes (7)

- 10.0 **Communications:**  
None

- 11.0 **President's Report:**  
Ms. Ojserkis discussed the meeting with the Mayor of Linwood and the President of City Council in Linwood regarding the budget. Dr. Previti has offered to meet with officials from Somers Point and Northfield.

Ms. Ojserkis announced that the Community Counts Event that was held on April 14<sup>th</sup> was wonderful and very successful with approximately 185 people attending. Ms. Ojserkis thanked the Foundation members, those honored and Ms. Siegel as the Board Liaison for their hard work and dedication over the school year.

- 12.0 **Superintendent's Report:**  
Dr. Previti announced that the District received 14 applications for the position of Principal. Interviews begin this week. Six candidates have been selected to interview with the Search Committee consisting of Administration, Board Members, Staff and Community members.

Dr. Previti announced that last week's PARCC testing was very successful. The District administered 3,600 tests without any incidents.

Dr. Previti thanked Mr. Dorsey Finn, the IT Department and the Testing staff for their organization and hard work. The final week of PARCC testing will conclude this week.

Dr. Previti highlighted some articles and reports regarding MRHS students from Special and Regular Education students, the SEED program and the spring Athletic programs.

13.0 **Meeting Opened to the Public:**

**Mr. Ray Romito- MREA President**

Mr. Romito thanked Mr. Finn and the IT staff for organizing and assisting in the PARCC Testing.

Mr. Romito thought the Summer Enrichment Program was a great idea to give students the opportunity to attend MRHS early and hopefully reducing their stress and anxiety on the first day of school. Mr. Romito stressed that the MRHS staff is excited to take part in the summer program because they are excited to teach. Mr. Romito expressed that Mainland Regional has excellent teachers and they look forward to highlight the Mainland Regional High School departments.

14.0 **EDUCATION:**  
Ms. Siegel moved items 14.1 – 14.8

14.1 Motion to approve Home Instruction/Outside Placement for: HI/OP

Home Instruction from April 3, 2016 to April 8, 2016 and  
Home Instruction from April 8, 2016 to May 15, 2016, respectively;  
CASE HI#7  
10 Hours at \$45.00 X 1 Week = \$450.00 and  
10 Hours at \$45.00 X 5 Weeks = \$2,250.00

Home Instruction  
CASE HI#15  
10 Hours at \$45.00 X 7 Weeks = \$3,150.00

Home Instruction from April 4, 2016 to May 5, 2016  
CASE HI#19  
6 Hours at \$45.00 X 8 Weeks = \$1,080.00

Home Instruction from April 4, 2016 to April 22, 2016  
CASE HI#25  
8 Hours at \$45.00 X 2 Weeks = \$720.00

Home Instruction from March 25, 2016 to April 18, 2016  
CASE HI#29  
10 Hours at \$45.00 X 3 Weeks = \$1,350.00

Home Instruction from March 2, 2016 to May 21, 2016  
CASE HI#39  
4 Hours at \$45.00 X 10 Weeks = \$1,800.00

Home Instruction from March 22, 2016 to April 6, 2016 and  
Home Instruction from April 11, 2016 to April 25, 2016, respectively;  
CASE HI#40  
12 Hours at \$45.00 X 1 Week = \$540.00 and  
12 Hours at \$45.00 X 2 Weeks = \$1,080

Home Instruction  
CASE HI#41  
8 Hours at \$45.00 = \$360.00

Home Instruction  
CASE HI#42  
12 Hours at \$45.00 X 1 Week = \$540.00

- 14.2 Motion to approve the attached Field Trips for the 2015-2016 school year. Field Trip
- 14.3 Motion to affirm the recommendation from the Superintendent for the following HIB Case: HIB
- 15-16-014 Unconfirmed
- 14.4 Motion to accept the recommendation from the Superintendent for the following HIB Cases: HIB
- 15-16-015 CONFIRMED
- 15-16-016 Unconfirmed
- 15-16-017 Unconfirmed
- 15-16-018 CONFIRMED
- 15-16-019 Unconfirmed
- 14.5 Motion to approve the 2016-2017 Mainland Regional High School Year Calendar Calendar
- 14.6 Motion to set a meeting place, date and time of all regular meetings of the Board (Open Public Meetings Act, Chapter 231, P.L. 1975). BOE Meetings
- 14.7 Motion to approve the Mainland Regional High School Membership Resolution for the New Jersey State Interscholastic Athletic Association. NJSIAA
- 14.8 Motion to continue the collaborative partner relationship with Stockton University in meeting the two year grant requirements for the “Building Teacher Leadership Capacity” to support beginning teachers with Stockton as the lead agency. Grant/ Stockton

Ms. Gorski seconded the motion.  
 Roll call vote was unanimous. Ayes (7)

15.0 **PERSONNEL:**

Ms. Cupo moved items 15.1 – 15.7

Motions relative to staff appointments are presented by the Committee with the recommendation of the Superintendent and are subject to Chapter 116, P.L. 1986.

- 15.1 Motion to approve the Chief School Administrator Employment contract between Mr. Mark Marrone and the Mainland Regional High School Board of Education for a four-year term beginning July 1, 2016 through June 30, 2020 at a starting salary of \$138,000.00 for the 2016-2017 school year. School Admin. Contract

- 15.2 Motion to accept with regret, the retirement of Mr. Gary Hegh, Health and Physical Education Teacher, effective June 30, 2016. Retire.

- 15.3 Motion to approve the following employees to work Freshman Registration on Tuesday, May 10<sup>th</sup> and Wednesday, May 11<sup>th</sup>, for the 2015-2016 school year at a rate of \$25.00 per hour: Freshman Regis.

Karen Howarth	7 Hours
Bill Kelly	7 Hours
Patti Angelini	3.5 Hours
Michele Fama	3.5 Hours
Kim Scandin	3.5 Hours
Kris Schneider	3.5 Hours
Michele Stamatopoulos	3.5 Hours
Andrea Tsikouras	3.5 Hours
Total of 35 Hours	\$875.00

- 15.4 Motion to approve Ms. Kelly Klever as a Long-Term Physical Education Substitute at (BA, Step 1) \$42,530.00 prorated beginning March 25, 2016 through June 30, 2016. Benefits offered. This is a non-tenure position for the 2015-2016 school year. LTS

- 15.5 Motion to approve the following Co-Curricular Contracts for the 2015-2016 school year: Co-Curr.

Name	Title	Amount
Liam Edwards	Assistant Boys Crew Coach	Volunteer
Jackie Donlan	Assistant Boys Crew Coach	\$6,042.00
Brian Hatz	Assistant Baseball Coach – at the revised stipend.	\$5,475.57
Gregory McLaughlin	Assistant Baseball Coach – prorated stipend for 3/7/16 – 3/15/16	\$ 566.43



- 15.6 Motion to rescind the following Co-Curricular Contracts for the 2015-2016 Co-Curr. school year:

<b>Name</b>	<b>Title</b>	<b>Amount</b>
Jackie Donlan	Assistant Boys Crew Coach	Volunteer
Liam Edwards	Assistant Boys Crew Coach	\$6,042.00
Alissa Lamey	Assistant Girls Track Coach	Volunteer
Gregory McLaughlin	Assistant Baseball Coach as of March 16, 2016	\$3,021.00

- 15.7 Motion to approve a Fieldwork Placement for the 2016-2017 Fall and Spring Semesters for Ms. Courtney Marple, Rowan University, in Guidance from approximately September 1, 2016 through May 8, 2017 pending receipt of criminal history clearance. Ms. Joanna Zale will be the Mentoring Teacher. Field. Place.

Mr. Broomall seconded the motion.  
Roll call vote was unanimous. Ayes (7)

16.0 **FINANCE AND FACILITIES:**

Mr. Broomall moved items 16.1 – 16.18

16.1 Motion to approve Invoices in the amount of \$2,961,383.88 for the 2015-2016 School Year. Invoices

16.2 Motion to approve Purchase Orders in the amount of \$967,362.13 for the 2015-2016 School Year. Purch. Orders

16.3 Motion to approve Athletic Invoices in the amount of \$5,637.00 for the 2015-2016 School Year. Athletic Invoices

16.4 Motion to approve Student Activity Invoices in the amount of \$13,683.42 for the 2015-2016 School Year. Student Activ.

16.5 Motion to approve the Board Secretary's Monthly Certification. Cert.

Board Secretary's Monthly Certification:

Pursuant to N.J.A.C. 6:20-2A.10(d)\*, I certify that as of March 31, 2016, no budgetary line item account has obligations and payments (contractual orders which in total exceed the amount appropriated by the district Board of Education pursuant to N.J.S.A. 18A:22-8 and 18A:22-8.1.

16.6 Motion to approve the Board Secretary's Monthly Certification. Cert.

Board Secretary's Monthly Certification:

Pursuant to N.J.A.C. 6:23-2.11(c)2\*, I certify that as of March 31, 2016, no anticipated changes in revenue amounts and sources which would enable the district from meeting the financial obligations for the remainder of the school year.

16.7 Motion to approve the Board Secretary's Monthly Certification. Cert.

Board of Education's Monthly Certification Budgetary Major Account Fund Status.

Pursuant to N.J.A.C. 6:20-2A.10(e)\*, we certify that as of March 31, 2016, after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C.6:20-2.A-10(a.1)\* and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

16.8 Motion to approve line item transfers as of March 14, 2016 for the 2015-2016 School Year. Transfers

- 16.9 Motion to approve Travel Reimbursements for the 2015-2016 School Year None totaling \$\_\_\_\_\_.
- 16.10 Motion to approve the Use of Facility for: Use of Facil.
- Mainland Development Flag Football/David Klemic for the use of the Football Field on Sunday, April 24, May 1, 8, 15, 22, 29 and June 5 and 12, 2016 from 8:00 a.m. to 12:00 p.m. for youth development of football skills. (Fees Apply)
- Mainland Regional High School After Prom for use of the Lobby on May 9, 10, 11, and 12, 2016 from 11:00 a.m. to 12:00 p.m. for the sale of After Prom tickets. (Fees Waived)
- Mainland Softball Association for the use of the JV Baseball and JV Softball Fields on Sunday, April 10 through August 28, 2016 from 9:00 a.m. to 1:00 p.m. for Men's Softball. (Fees Apply)
- Bright Stars Gymnastics for the use of the East Gymnasium on Saturday and Sunday, June 25 and 26, 2016 from 8:00 a.m. to 7:00 p.m. for rehearsal and gym show. (Fees Apply)
- Atlantic Coast AAU Basketball for the use of the Gymnasiums (East and West) on Saturday, July 23 and August 6, 2016 from 8:30 a.m. to 1:30 p.m. for a Basketball Clinic. (Fees Apply)
- Somers Point Board of Education for the use of the Auditorium on August 8-9, 2016 from 9:00 a.m. to 3:00 p.m. for theater camp, and use of the Auditorium and Choir Room on August 10, 2016 from 9:00 a.m. to 3:00 p.m. for dress rehearsal, and August 11-12, 2016 from 12 Noon to 9:00 p.m. for the theatrical performance. (Fees Apply)
- 16.11 Motion to approve the Itinerant/Shared Service Agreement between the Mainland Regional High School Board of Education and the Atlantic County Special Services School District Board of Education for the 2015-2016 school year. Itinerant/ Shared Serv.

- 16.12 Motion to approve the following Wellness Grants for the 2015-2016 school year: Wellness Grant

<b>Donor</b>	<b>Title/Purpose</b>	<b>Amount</b>
AtlantiCare- Healthy Schools	Startup award for New Health School Edible Garden	\$1,500.00
AtlantiCare- Healthy Schools	Youth led award to create a Victory Garden	\$1,000.00
Toshiba America Foundation	Green Education project for Food Ecology, Biology; and TAP Science classes. Includes creating seedlings, building beds, harvesting and cooking healthy meals.	\$4,895.00

- 16.13 Motion to approve the Contract for Participation in Cooperative Transportation Services between the Gloucester County Special Services School District Board of Education and the Mainland Regional High School Board of Education for the 2016-2017 school year. Transp.
- 16.14 Motion to approve the Resolution between the Mainland Regional High School Board of Education and the Atlantic and Cape May Counties Association of School Business Officials Joint Insurance Fund (ACCASBOJIF) appointing CJ Adams Insurance Inc. and Glenn Insurance Inc. as the District’s Risk Management Consultants for the 2016-2017 school year. JIF
- 16.15 Motion to approve the Risk Management Agreement between the Mainland Regional School Board of Education and Glenn Insurance Inc. for the 2016-2017 school year at a cost of \$7,200.00. Risk Mgt.
- 16.16 Motion to approve the Risk Management Agreement between the Mainland Regional High School Board of Education and C.J. Adams Insurance Inc. for the 2016-2017 school year at a cost of \$7,200.00. Risk Mgt.
- 16.17 Motion to approve the 2016 Patterson Partnership Grant Application for the 2015-2016 school year at a total of \$6,500.00. The grant will be used to purchase Foreign Language materials to support the Mainland World Language Curriculum. Patterson Grant
- 16.18 Motion to approve the disposal of weight room equipment. The equipment was donated to the Mainland Regional High School Board of Education by the Greate Bay Racquet and Fitness Club in 2010 and has been determined to be outdated and in need of tremendous repair and maintenance. Equip. Disposal

Mr. Milhous seconded the motion.  
Roll call vote was unanimous. Ayes (7)

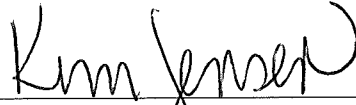
- 17.0 **POLICY:**  
Ms. Gorski moved item 17.1
- 17.1 Motion to approve Mainland Regional High School’s revised Gifted and Talented Policy 6171.2. Gifted/  
Talented
- Ms. Siegel seconded the motion.  
Roll call vote was unanimous. Ayes (7)
- 18.0 **UNFINISHED BUSINESS:**  
None
- 19.0 **ANNOUNCEMENTS:**
- Public Hearing: School Budget: FY16 – April 28, 2016 at 5:30 p.m. in the Library
- Regular Meeting Agenda – May 16, 2016
- 20.0 **NEW BUSINESS:**  
None
- MEETING OPENED TO THE PUBLIC:**  
No public response.
- Ms. Gorski moved items 20.1 – 20.3
- 20.1 Motion to accept the recommendation from the Superintendent for the following HIB Case: HIB
- 15-16-020 CONFIRMED
- 20.2 Motion to approve Home Instruction/Outside Placement for: HI/OP
- Home Instruction from April 18, 2016 to June 17, 2016  
CASE HI#32  
10 Hours at \$45.00 X 8 Weeks = \$3,600.00
- 20.3 Motion to approve the Renewal Contract between Nutri-Serve Food Management, Inc. and the Mainland Regional High School District Board of Education for food service management for the 2016-2017 school year at the annual fee of \$57,000.00. This contract reflects a zero increase. Nutri-Serve
- Ms. Siegel seconded the motion.  
Roll call vote was unanimous. Ayes (7)

21.0 **ADJOURNMENT:**

Adjourn.

Ms. Gorski made a motion to adjourn the meeting, seconded by Ms. Siegel. The meeting was adjourned by voice vote at 7:45 p.m.

Respectfully Submitted,

A handwritten signature in black ink that reads "Kim Jensen". The signature is written in a cursive style with a large, looping flourish at the end.

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Kim Jensen  
Board Secretary/Business Administrator